## **BATH COUNTY SCHOOL BOARD**

| AGENDA ITEM: I   | NFORMATION { }                   | ACTION { X } | CLOSED MEETING { } |
|------------------|----------------------------------|--------------|--------------------|
| <u>SUBJECT</u> : | SUPERINTENDENT'S REPORT - ACTION |              |                    |
|                  | Action Following Cl              | osed Meeting |                    |

October 2, 2012......AGENDA ITEM: <u>12-13</u>: 13.-A.